

M.A. Semester –IV (2018-2019)

Assignment

Subject- Philosophy

Course –401

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200)

[15 marks]

1. What do you mean by ecology? How is ethics related to ecology? Explain the basic features of deep ecology. 2+4+9=15
2. What is applied ethics? Explain the evolution and development of applied ethics. Is applied ethics a third order activity? 3+10+2=15
3. Explain the rule de ontological approaches to the morality of action. Is this approach acceptable? Explain. 10+5=15

Group – B

Answer **any one** of the following questions (Word limit: 700)

[10 marks]

1. Discuss the concept of prima facie obligation. 10
2. Discuss the main arguments given in favour and against *euthanasia*. 10
3. What are the limitations of applied ethics? 10

M.A. Semester –IV (2018-2019)

Assignment

Subject- Philosophy

Course – 402

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200)

[15 marks]

1. Write a note on the *Navya Nyaya* concept of *Sambandha*. 15
2. Write a note on the *Navya Nyaya* concept of *aharyajnana*. 15
3. Is *yogyata* a cause of verbal comprehension? Discuss following the view of *Navya Nyaya* thinkers. 15

Group – B

Answer **any one** of the following questions (Word limit: 700)

[10 marks]

1. What are the means of ascertaining *Vyapti* according to Gangesa? Discuss. 10
2. What are the proofs for the existence of God? Discuss after *Navya Nyaya* thinkers. 10
3. Give a critical account of the concept of *tadatmya* in *Navya Nyaya*. 10

M.A. Semester –IV (2018-2019)

Assignment

Subject- Philosophy

Course –403

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200)

[15 marks]

1. Give a short account of the *Samkhya* view *Prakriti* and the three *Gunas*. How is the existence of *Prakriti* established? 10+5=15
2. Discuss *Samkhya* theory of *Purusa*. 15
3. Discuss in brief *Samkhya Parinamavada*. 15

Group – B

Answer **any one** of the following questions (Word limit: 700)

[10 marks]

1. Evaluate *Samkhya* Philosophy. 10
2. What is the place of God in *Samkhya* philosophy? 10
3. Give an exposition of *Samkhya Satkaryavada*. 10

M.A. Semester –III (2018-2019)

Assignment

Subject- Philosophy

Course – 404

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200)

[15 marks]

1. Are modal operators non-truth functional? If it is then how can we determine the truth-value of modal proposition? Explain. 5+10
2. Prove the adequacy of S-5 game. 15
3. Prove that a system which is complete must be consistent as well. 15

Group – B

Answer **any one** of the following questions (Word limit: 700)

[10 marks]

1. Explain the concept of actual and possible world. 10
2. Distinguish between ‘L’ (Necessity) and ‘M’ (Possibility). 10
3. What are the Formation Rules? Why are they admitted in Modal Logic? 5+5

M.A. Semester –IV (2018-2019)

Assignment

Subject- Philosophy

Course –405

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200)

[15 marks]

1. Discuss some of the main theories of existentialist philosophy. 15
2. Explain the notion of ‘Being’ and ‘Nothingness’ in Sartre’s philosophy of existentialism. 15
3. Explain the role of human freedom in existentialist philosophy. 15

Group – B

Answer **any one** of the following questions (Word limit: 700)

[10 marks]

1. Critically discuss Sartre’s concept of bad faith. 10
2. Explain fully the existentialist diction, “Existence Precedes Essence”. 10
3. How does Sartre criticize the *Cartesian Cogito*? Explain. 10

M.A. Semester –III (2018-2019)

Assignment

Subject- Philosophy

Course – 406

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200)

[15 marks]

1. Explain and examine Samkara's view on *Brahman*. 15
2. Write a note on the *Advaita* concept of *Mukti*. How can it be attained? Discuss. 7+8
3. Why the system of Ramanuja is called *Visisadvaita*? Explain in this context Ramanuja's view on the nature of *jiva*.

Group – B

Answer **any one** of the following questions (Word limit: 700)

[10 marks]

1. Explain briefly Samkara's theory of causation. 10
2. Explain the *Mahavakya* '*Tattvamasi*' according to Samkara. 10
3. What is called *Avidya* in the context of *Advaita Vedanta*? What is the special significance in this system? Discuss. 7+3

