

M.A. Semester –II (2019-2020)

Assignment

Subject- Philosophy

Course –201

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200)

[15 marks]

1. Explain in detail the basic concept of set theory. 15
2. (a) Explain in brief the distinction between ‘Individual variables’ and ‘Individual constant’.
(b) Construct formal proof of validity of the following-
 - i) Only salesmen are retailers, not all retailers are travelers. Therefore some salesmen are not travelers.
 - ii) All men are educated, some men are not educated. Therefore all educated are men.5+10=15
3. (a) Distinguish between casual and material implication. 15
(b) Test the validity of the following inference by tree method-
 - i) If Holmes has bungled or Watson is windy, Moriarty will escape. Therefore, Moriarty has escaped unless Holmes bungled.
 - ii) There is coffee on the stove if you want some. Therefore, there is coffee on stove.5+10=15
4. Explain the preliminary rules of quantification logic. 15

Group – B

Answer **any one** of the following questions (Word limit: 700)

[10 marks]

1. What is an ordered couple? Distinguish between a set and an ordered couple. 10
2. Prove that 'Biconditional' implies 'Conditional'. 10
3. Distinguish between single general proposition and multiply general proposition. 10
4. Test the validity of the following argument by Venn diagram:
All witnesses are prejudiced. Some liars are not prejudiced. Therefore, some liars are not witnesses. 10

M.A. Semester –II (2019-2020)

Assignment

Subject- Philosophy

Course –202

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200)

[15 marks]

1. Discuss Dharmakirti's definition of *Pratyaksa*. 15
2. Explain the first definition of *vyapti* according to *Visvanatha*. 15
3. Distinguish between *karana* and *vyapara*. What are the *karana* and *vyapara* of *anumiti* according to *Visvanatha*? Discuss. 15
4. Write a note on the *Bouddha* critique of *Carvaka* view regarding inference. 15

Group – B

Answer **any one** of the following questions (Word limit: 700)

[10 marks]

1. Write a note on *hetutavacchedaka sambandha*. 10
2. Explain in brief *Samanyalaksana Pratyasatti*. 10
3. Discuss three types of *anaikantika hetvabhasa*. 10
4. Explain different types of *Anumana* based on the nature of *Vyapti*. 10

Assignment

Subject- Philosophy

Course –203

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200) [15 marks]

1. Critically discuss Russell's theory of definite descriptions. 15
2. Explain J.L. Austin's theory of speech acts. 15
3. Distinguish between sense and reference following Frege. 15
4. Discuss Wittgenstein's picture theory of meaning. 15

Group – B

Answer **any one** of the following questions (Word limit: 700) [10 marks]

1. Explain the concept 'form of life' after Wittgenstein. 10
2. Distinguish between rigid and non- rigid designator after Kripke. 10
3. Explain the concept of 'pure object' after Meinong. 10
4. Write a short note on atomistic approach to meaning. 10

Assignment

Subject- Philosophy

Course –204

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200) [15 marks]

1. Explain M.K. Gandhi's concept of women empowerment. 15
2. Discuss in brief the concept of *Swaraj*. 15
3. Write in brief, M.K. Gandhi's views on the critique of modern civilization. 15

Group – B

Answer **any one** of the following questions (Word limit: 700) [10 marks]

1. Bring the relationship between Truth and non-violence according to Gandhi. 10
2. Explain the concept of '*Sarvodaya*' following Gandhi. 10
3. Write a note on Gandhi's concept of Caste system. 10

M.A. Semester –II (2018-2019)

Assignment

Subject- Philosophy

Course – 205

Total Marks: 25

Group – A

Answer **any one** of the following questions (Word limit: 1200)

[15 marks]

1. What is dhvani? Explain the significance of the statement – “*dhvaniratma Kavysya*”. 15
2. Critically discuss the Mimamsa theory of *Sabda-bhavana*. 15
3. Explain the concept of *Sabda-brahman*. 15
4. Discuss the contributions of Bhatrhari in philosophy of language. 15

Group – B

Answer **any one** of the following questions (Word limit: 700)

[10 marks]

1. Explain the means of verbal comprehension. 10
2. Give an account of four types of *Vak*. 10
3. Write a brief note on the locus of potency of a word (*Sakti*). 10
4. Distinguish between *Kevala-laksana* and *laksita-laksana*. 10

